

Bismarck Tribune Sport Show Contract

Agreement made this _____ day of _____, _____ by and between The Bismarck Tribune, hereinafter called the Sponsor, and _____ hereinafter called the Exhibitor, party of the second part, Witnesseth;

The Exhibitor hereby names _____ as the representative.

The Sponsor hereby grants to the Exhibitor the right to use space in the Bismarck Civic Center Arena/Exhibition Hall designated as bulk space or booth space in The Bismarck Tribune Sport Show to be held February 20, 21, & 22, 2009. for the exhibition of _____.

If the Exhibitor fails to make either of said payments at the time appointed therefore, all rights of the Exhibitor hereunder shall cease and terminate, and any payments made by him on account hereof prior to said time shall be retained by the Sponsor as liquidated damages for the breach of this agreement as aforesaid, and the Sponsor may thereupon resell the space.

The Use of said space shall be subject to Rules and Regulations of the Civic Center/Exhibition Hall and to all further rules and regulations now or hereafter adopted for the conduct of said show, which are hereby made a part of this agreement and to which the Exhibitor agrees strictly to conform.

The Bismarck Tribune, their representatives or any member of the above named shall not be liable for any damages or expense incurred by the Exhibitors in the event the show is delayed, interrupted or not held as scheduled; and, if for any reason beyond the control of The Bismarck Tribune, the show is not held, The Bismarck Tribune may retain so much of the amount paid by Exhibitors as is necessary to defray expenses already incurred by The Bismarck Tribune.

The Exhibitor will hold the Sponsor harmless from any damage, expense, or liability arising from any injury or damage to said Exhibitor, his agents, servants or employees, or to the property of said Exhibitor. The Exhibitor hereby expressly agrees to indemnify the Sponsor for any and all damages, claims or disbursements made for or on behalf of the Exhibitor.

This license may be terminated by the sponsor at any time on the breach of the rules and any other of the conditions hereof by the Exhibitor, and thereupon all his rights hereunder shall cease and terminate, and any payments made by him on account hereof shall be retained by the Sponsor as liquidated for such breach, and the Sponsor may thereupon resell said space.

All personnel, merchandise and equipment must remain inside the assigned space. Soliciting in other areas outside of your space is strictly prohibited. No PA system, loud speaker, amplifier, broadcasting device, music or other objectionable method shall be used by the Exhibitor or his employees if it interferes with other Exhibitors or the Management, its employees or patrons.

The Exhibitor shall not sublet, or share any part of the space hereby rented. The Exhibitor shall not display materials not directly sold or serviced by the Exhibitor.

The Exhibitor agrees not to install, or cause to be installed, any special or additional signs, apparatus, shelving, standards or any merchandise which will obstruct the view of other exhibits.

The Exhibitor agrees to abide by decisions of The Bismarck Tribune concerning all matters pertaining to the administration and success of the Bismarck Tribune Sport Show which are not specifically stated.

No media, TV, radio or otherwise, shall broadcast from Exhibitor's booth/bulk space without consent from The Bismarck Tribune.

No refunds 14 Days prior to show date.

This agreement shall be binding upon the parties thereto and their respective executors, administrators, successors and assigns.

In Witness whereof, the parties hereto have hereunto set their hands, the day and year first above written.

Note-Please sign and return to:

The Bismarck Tribune
Attn: Paul Patera
P.O. Box 5516
Bismarck, ND 58506

PLEASE COMPLETE

Sponsor Representative:
Bismarck Tribune Sport Show

Signature: _____

Exhibitor: _____
FIRM NAME

Email Address: _____

Web address: _____

Phone #: _____

FAX #: _____

Please remember to send us a copy of your ND Sales Tax Permit!

Unless you did so in the past.

FLOOR SPACE

Square Feet: _____
Space Number: _____
Ad Size: _____

BOOTH SPACE

Ad Size: _____
Space Number: _____
Electricity: Yes (\$25) No Please circle one.

The Exhibitor agrees to pay for the right to use said space for the sum of \$ _____, payable as follows: Twenty-five per cent (25%) deposit to accompany contract and the balance three weeks before opening date of the show. Final payment due January 30, 2009.

If you choose to pay by credit card, enter your number and expiration date, and three digit security number from the back of your card, here: _____
card number _____ expiration date _____ three digit security number _____

(We accept Visa, MasterCard, Discover and American Express)